

**SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS  
JUDICIAL ANNEX BUILDING  
218 PARSHLEY STREET SOUTHWEST  
LIVE OAK, FLORIDA 32064**

**TENTATIVE AGENDA FOR NOVEMBER 21, 2023, AT 5:30 P.M.**

**Invocation**

**Pledge to American Flag**

**ATTENTION:**

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issue are required to select a single representative or spokesperson. The designated representative will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

**1. Hold election of Chairman for 2024.**

**(The new Chairman will begin presiding over meetings on December 5th or sooner in case of emergency).**

**2. Hold election of Vice-Chairman for 2024.**

**PUBLIC CONCERNS AND COMMENTS:**

**APPROVAL OF MINUTES:**

3. a) November 3, 2023 – Special Meeting  
b) November 7, 2023 – Regular Board Meeting  
c) November 9, 2023 – Special Meeting  
d) November 16, 2023 – Special Meeting

**CONSENT:**

4. Approval of payment of processed invoices.

5. Approval and authorization to execute Employment Agreement with County Administrator.
6. Appointment of members to the Suwannee County Construction Industry Licensing Board.
7. Appointment of Douglas Udell II to replace Jimmy Cherry on the Suwannee County Zoning Board of Adjustment & Planning & Zoning Board as District 2 representative.
8. Authorization to purchase two Frazer Type I 14' ambulance modules on a 2024/2025 International CV 515 Diesel Chassis from Frazer Ltd. as a sole source provider and two Stryker Power load /stretchers from Stryker Medical as a sole source provider.
9. Award bid to Consolidated Pipe & Supply Company, Inc. for polypropylene pipe for stormwater on an as-needed basis. (Bid Solicitation No. 2023-21, opened November 1, 2023)

#### **TIME-SPECIFIC ITEMS:**

10. **At 5:35 P.M.**, or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of an Ordinance regarding LDR 23-05, an application by Suwannee County, to amend the Official Zoning Atlas of Suwannee County by Changing the Zoning designation for a described property from AGRICULTURE-1 (A-1) to INDUSTRIAL CATALYST SITE (ICS). (Ronald Meeks, Development Services Director)
11. **At 5:35 P.M.**, or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of an Ordinance regarding LDR 23-06, an application by B & L Enterprises to amend the Official Zoning Atlas of Suwannee County by Changing the Zoning designation for a described property from COMMERCIAL NEIGHBORHOOD (CN) to AGRICULTURE-1 (A-1). (Ronald Meeks, Development Services Director)
12. **At 5:35 P.M.**, or as soon thereafter as the matter can be heard, **hold a public hearing** to consider the adoption of a Resolution regarding Special Permit for Temporary Use Request No. SPTU-23-10-01 by American Promotional Events DBA TNT Fireworks, to be granted a special permit for temporary use under Section 14.10 of the Suwannee County Land Development Regulations for a Fireworks Tent Sale, to be held starting December 26, 2023, through January 5, 2024, on property zoned Commercial Intensive (CI). (Ronald Meeks, Development Services Director)

#### **CONSTITUTIONAL OFFICERS ITEMS:**

#### **STAFF ITEMS:**

**COMMISSIONERS ITEMS:**

**COUNTY ATTORNEY ITEMS:**

**GENERAL BUSINESS:**

13. Discuss, with possible Board action, the priority road list for submission to the Florida Department of Transportation. (Greg Scott, County Administrator)
14. **Additional Agenda Items.** The Chairman calls for additional items.
15. Administrator's comments and information.
16. Board Members Inquiries, Requests, and Comments.

# **SUWANNEE COUNTY**

## **Administration**

### Executive Summary

Objective:

Hold election of Chairman for 2024.

# **SUWANNEE COUNTY**

## **Administration**

### Executive Summary

Objective:

Hold election of Vice-Chairman for 202.

8:00 a.m.

The Suwannee County Board of County Commissioners met on the above date and time for special called meeting and the following were present: Chairman Franklin White; Commissioner Don Hale; Commissioner Maurice Perkins; and Commissioner Travis Land. Commissioner Leo Mobley was not present. Clerk of Court Barry A. Baker; Deputy Clerk Eric Musgrove; and County Administrator Greg Scott were also present.

Chairman White called the meeting to order at 8:08 a.m.

**The first item on the agenda** was renewal of a resolution declaring a Local State of Emergency due to Hurricane Idalia.

**Commissioner Land moved to renew a resolution declaring a Local State of Emergency due to Hurricane Idalia. Commissioner Hale seconded, and the motion carried unanimously (4-0). (Resolution No. 2023-35-12)**

Clerk Baker noted that there would be a Value Adjustment Board (VAB) meeting the next Thursday even though all petitioners had withdrawn their petitions, because the Board would need to review renewing the VAB Attorney's contract as well as set a date for the next year's initial meeting.

County Administrator Scott noted a meeting with Legislators the following week to discuss County appropriations, including a water tower, rail crossing, water and sewer distribution lines, a lift station, and a ladder truck. He also asked the County Commission to authorize he, the Chairman, and the County Attorney to negotiate for properties on behalf of the Board, since too much information had been said at a previous meeting regarding a potential fire station that had led to the deal falling through. He noted that potential properties were needed for a fire station and shelter.

Discussion ensued on the issue.

**Commissioner Land moved to allow the Chairman, County Administrator, and County Attorney to negotiate for potential County land purchases subject to final Board approval (for fire stations, shelter, etc.). Commissioner Perkins seconded, and the motion carried unanimously (4-0).**

County Administrator Scott mentioned upcoming events and more Legislative meetings.

Discussion ensued on topics to be presented by Commissioner Land at the Legislative meeting as the County's representative.

County Administrator Scott presented plans for 68<sup>th</sup> Terrace upgrades that would be discussed in more detail at the next regular meeting, noting that the proposal was for a three-lane road with curbs and gutters, and would run from US 129 to the retention pond on the rubber plant property.

Mr. Jimmy Norris, Economic Development Director, discussed a Legislative Special Session the following week and plans to provide money for hurricane-affected counties like Suwannee County with \$5 million for rural counties, \$100 million for agriculture-related sources, and \$10 million for SCOP roads.

Clerk Baker stated that his office had a fraud alert system for property purchases and would be moving to a new system in the near future to better serve the County.

Chairman White asked how the new finance application was working out. Clerk Baker replied that it was coming along and had been instituted in the Clerk's Office before shifting to the County side by the end of the year. He added that there had been several small issues that were being worked through regarding how the County did business, but nothing to worry about.

Discussion ensued on new software for the Building Department and "convenience fees" for using debit or credit cards.

Clerk Baker agreed to work with County staff about convenience fees and if there was a way to eliminate them by incorporating them by simply raising prices.

November 3, 2023  
Special Called Meeting  
Airport Conference Room  
Live Oak, Florida

County Administrator Scott asked if the Board wished to continue meeting to extend the Local State of Emergency (LSE), as he understood everyone was busy.

Discussion ensued on the issues that could arise with not continuing to extend the State of Emergency, including debris removal on private property that was a hazard to public safety.

**The Board agreed by consensus to continue the LSE meetings until further notice.**

County Administrator Scott noted that some 670,000 cubic yards of debris had been recovered so far from Hurricane Idalia, and the expense to the County, if the State had not agreed to take it over, would have already used up the County’s reserves.

Much discussion ensued on appropriations, grants, communications upgrades, and the like.

**Commissioner Perkins moved to adjourn the meeting. Commissioner Land seconded, and the motion carried unanimously (4-0).**

There being no further business to discuss, the meeting adjourned at 8:56 a.m.

ATTEST:

\_\_\_\_\_, DC  
BARRY A. BAKER  
CLERK OF THE CIRCUIT COURT

\_\_\_\_\_  
FRANKLIN WHITE, CHAIRMAN  
SUWANNEE COUNTY BOARD OF  
COUNTY COMMISSIONERS



5:30 p.m.

The Suwannee County Board of County Commissioners met on the above date and time for a regular meeting and the following were present: Chairman Franklin White and Commissioner Don Hale; Commissioner Maurice Perkins; Commissioner Travis Land; and Commissioner Leo Mobley. Eric Musgrove, Deputy Clerk; Greg Scott, County Administrator; and Adam Morrison, County Attorney, were also present.

Chairman White called the meeting to order at 5:30 p.m. and asked Commissioner Perkins to lead the invocation and Commissioner Mobley to lead the Pledge of Allegiance to the Flag of the United States of America.

**MINUTES:**

**The first item on the agenda** was to approve the minutes of the September 29, 2023 Special Meeting, the October 17, 2023 Regular Meeting, the October 23, 2023 Special Meeting, and the October 27, 2023 Special Meeting.

**Commissioner Land moved to approve the minutes of the September 29, 2023 Special Meeting, the October 17, 2023 Regular Meeting, the October 23, 2023 Special Meeting, and the October 27, 2023 Special Meeting. Commissioner Perkins seconded, and the motion carried unanimously.**

**CONSENT:**

Chairman White noted that items 2, 4, 6, 8, 10-11, 15, and 17 had been pulled from the consent agenda for discussion.

**The second item on the agenda** was to approve payment of \$5,084,428.45 in processed invoices.

This item was pulled from the consent agenda for discussion.

**The third item on the agenda** was approval of an amendment to the existing Development Agreement with Project Shark. **(Agreement No. 2022-81-01)**

**The fourth item on the agenda** was to approve changes to the Purchasing Policy and adoption of an enabling resolution.

This item was pulled from the consent agenda for discussion.

**The fifth item on the agenda** was to approve Change Order No. 1 (Final) from Curt's Construction for the Rehab of Taxiway A and Taxiway Connectors at the Suwannee County Airport. Budget impact: decrease in the amount of \$131,176.43. **(Agreement No. 2022-71-01)**

**The sixth item on the agenda** was to approve amendments to the Suwannee County Personnel Rules & Regulations and adoption of an enabling resolution.

This item was pulled from the consent agenda for discussion.

**The seventh item on the agenda** was to approve an amendment to the Local Housing Assistance Plan for Disaster Repair and adoption of an enabling resolution. **(Resolution No. 2024-09)**

**The eighth item on the agenda** was to extend the current lease with Beard Equipment for a 544L Wheel Loader for 24 months with a warranty for the Road Department. Budgeted item.

This item was pulled from the consent agenda for discussion.

**The ninth item on the agenda** was to approve a Task Order with Locklear & Associates for Construction Engineering Services associated with the reconstruction of Express Street from Henry Avenue to Feed Mill Avenue. Budget impact: funded from the Road Department Professional Services line. **(Agreement No. 2024-10)**

**The tenth item on the agenda** was to approve an amended Task Order with North Florida Professional Services, Inc. for engineering services associated with CR 136 and CR 137 utility main extension – Markham water main extension. Budget impact: funded by ARPA funds.

This item was pulled from the consent agenda for discussion.

**The eleventh item on the agenda** was to approve a Memorandum of Agreement with the State of Florida Department of Commerce detailing the terms and conditions of the re-designation of the North Central Rural Area of Opportunity.

This item was pulled from the consent agenda for discussion.

**The twelfth item on the agenda** was to approve an agreement with Clemons, Rutherford & Associates, Inc. for Professional Architectural Services. (RFQ 2023-16, opened August 15, 2023).  
**(Agreement No. 2024-11)**

**The thirteenth item on the agenda** was to authorize work with 3<sup>rd</sup> party grant management resources to prepare and submit FEMA's Building Infrastructure and Communities (BRIC) Grant application on behalf of Suwannee Valley Electric. **(Agreement No. 2024-12)**

**The fourteenth item on the agenda** was to authorize applying for a Florida Forest Service Volunteer Fire Assistance Grant to purchase a fire hose.

**The fifteenth item on the agenda** was to authorize entering into a Piggyback Service Agreement between Public Consulting Group, LLC, and Suwannee County Fire Rescue for assistance with a Centers for Medicare and Medicaid Services (CMS) ground ambulance data collection system and authorize staff to execute any associated documents. Budget impact: \$35,000 to be paid from the EMS budget.

This item was pulled from the consent agenda for discussion.

**The sixteenth item on the agenda** was to award a bid and authorize the Chairman to execute a contract with Curt's Construction for road reconstruction of Express Street from Henry Avenue to Feed Mill Avenue. Budget impact: funded by FDOT. (Bid No. 2023-20, bids were opened October 17, 2023)  
**(Agreement No. 2024-13)**

**The seventeenth item on the agenda** was to declare Wes Haney Chevrolet a sole source provider and authorize the purchase of one 2023 Chevrolet Silverado Crew Cab 1500 in the amount of \$45,825 for the Parks & Recreation Department. Budgeted item.

This item was pulled from the consent agenda for discussion.

**The eighteenth item on the agenda** was to request approval of the FY 2023/24 Library Annual Plan of Action for the Suwannee River Regional Library, as required via the Application for State Aid.

**The nineteenth item on the agenda** was renewal of an agreement with Liberty Partners of Tallahassee, LLC for a twelve-month term for research, grant writing, and administration (and authorize the County Administrator to sign). **(Agreement No. 2022-99-02)**

**Commissioner Perkins moved to approve consent items 3, 5, 7, 9, 12-14, 16, and 18-19. Commissioner Hale seconded, and the motion carried unanimously.**

**The second item on the agenda** was to approve payment of \$5,084,428.45 in processed invoices. Chairman White noted that he must recuse himself from voting due to a conflict of interests with a business in which he participated.

**Commissioner Land moved to pay \$5,084,428.45 in processed invoices. Commissioner Mobley seconded, and the motion carried unanimously, with Chairman White abstaining due to a conflict of interests (4-0).**

It being after 5:35 p.m., Chairman White moved to Time Specific items.

**TIME-SPECIFIC ITEMS:**

**The twentieth item on the agenda** was at 5:35 p.m., or as soon thereafter as the matter can be heard, to hold a public hearing to consider an ordinance repealing the part of the Suwannee County Code assessing court costs to fund and administer Teen Court.

Chairman White opened the public hearing.

County Attorney Morrison swore in all those wishing to speak and then discussed the history of the ordinance, noting that Teen Court had not been used since 2020 and the Clerk's Office had recently terminated its agreement with the facilitator. He added that the revenue from the ordinance could only be used for Teen Court-related activities and therefore there was a need to repeal the ordinance.

Chairman White opened the floor to public comments. There being none, Chairman White closed the floor to public comments.

**Commissioner Land moved to adopt an ordinance repealing the part of the Suwannee County Code assessing court costs to fund and administer Teen Court. Commissioner Hale seconded, and the motion carried unanimously. (Ordinance No. 2024-02)**

Chairman White closed the public hearing and returned to items pulled from the Consent agenda.

**The fourth item on the agenda** was to approve changes to the Purchasing Policy and adoption of an enabling resolution.

Commissioner Mobley asked about change orders not exceeding \$5,000 and suggested verbiage to protect from abuse of small-ticket projects. He recommended that change orders not exceed 10% of the total cost of the project.

Brief discussion ensued on the issue, and County Administrator Scott stated that change orders were contractual in nature.

Commissioner Land felt that change orders for Board-approved projects should be brought back before the Board for approval, so they can keep up to date with the work and protect the taxpayers. He suggested for time-sensitive issues, the County Administrator and Chairman sign off on the project and then report on it at the next regular Board meeting.

Further discussion ensued on changing the wording to include \$5,000 or 10%.

County Administrator Scott noted that 10% on small projects would mean that even slight changes would meet the 10% threshold and slow down work.

Discussion continued.

Mr. Moses Clepper, 14581 102<sup>nd</sup> Path, had concerns with the wording for change orders as well, and had brought it to the Board's attention months ago. He noted that change orders rarely happened in the private sector and the taxpayers should not be responsible for the mistakes of the contractors.

Chairman White suggested leaving the wording more or less as-is, but that all change orders must be reported to the Board. County Attorney Morrison clarified that the Board would not be limiting the Administrator's work, only providing information details to the Board at the next meeting.

County Administrator Scott explained his definition of change orders.

County Attorney Morrison further clarified change orders, or lack thereof, using recent examples and State law. Change orders were necessary due to a change in scope of the work.

Discussion continued on the issue and wording changes.

Mr. Wayne Hannaka, 11883 93<sup>rd</sup> Road, noted that it appeared the Board was looking at micromanaging its department heads. Chairman White clarified that it was just a report to the Board so they were aware of what was being spent.

Further explanation ensued on the intent of the Board.

Commissioner Perkins was concerned with the tangible asset (fixed asset) threshold being raised to \$2,500 from \$1,000. County Administrator Scott replied that the tracking system was very cumbersome, and the intent had been to reduce some of the red tape for cheaper items; however, even items that were not tangible assets were usually tracked by other methods.

Discussion continued on the threshold of tangible assets and \$1,500 was suggested.

**Commissioner Land moved to approve changes to the Purchasing Policy and adoption of an enabling resolution, with wording clarified that all change orders would be reported to the Board at the next regular meeting and that tangible assets be set at \$1,500. Commissioner Perkins seconded, and the motion carried unanimously. (Resolution No. 2024-10)**

Mr. Clepper suggested keeping a list of vendors instead of removing that requirement as had been done. County Administrator Scott replied that if the County was required to keep a list, the County could be liable for corrections or changes to it, and it was nearly impossible to keep a current list.

After further comments, County Administrator Scott stated that there were a variety of methods the County used to advertise for bids to the public and Mr. Clepper's suggestions made sense in theory but were not practical.

County Administrator Scott clarified that having a vendor list was good and recommended but having it in a Purchasing Policy was too confining due to frequent changes.

Mrs. Virginia Yetton, 14950 140<sup>th</sup> Street, asked how local businesses knew about bids. County Administrator Scott replied that a potential vendor simply had to notify the County that they were interested in bidding on a project and the information would be provided to them.

Commissioner Mobley noted that department heads sometimes got three quotes and did not take into account local businesses.

County Administrator Scott recommended that interested companies contact appropriate departments to advertise their interest in quoting different items.

Commissioner Hale suggested providing a public service announcement through the newspaper and radio to inform the public.

Chairman White asked that County Administrator Scott look into a database for vendors.

**The sixth item on the agenda** was to approve amendments to the Suwannee County Personnel Rules & Regulations and adoption of an enabling resolution.

Mr. Clepper expressed concerns about exempt salaries and suggested that salaried employees not receive overtime.

Commissioner Land asked Mr. Clepper how he suggested providing for those salaried employees during emergencies. Mr. Clepper replied that they were being paid a salary and should come to work, even in emergencies.

Mr. Clepper suggested a change to the wording to include only first cousins in the definition. The Board explained that the intent had been first cousins only, as discussed later in the Policy. It would be updated to match the language.

Mr. Clepper was concerned that Human Resources and the County Administrator would handle interpretation of the Personnel Rules, not the Board. Chairman White replied that the County Administrator was paid to do that.

Mr. Clepper questioned accruing annual time while on vacation, concerned that someone could take off a year and still get time. County Administrator Scott replied that no one could take a year off.

Mr. Clepper questioned the definition of prior proper notice. Chairman White replied that the section was related to bereavement, and one did not have time to provide much notice for such matters.

Mr. Clepper questioned the striking the requirement of a form showing proof of relationship for bereavement. Commissioner Land replied that the wording was "may provide", and most department heads would know the person who had died and have no need of a specific form stating as much.

Mr. Clepper questioned bereavement time for extended family. Commissioner Land replied that employees were the backbone of the County, and he was not going to take away bereavement time from them when it had been a part of the policy for decades.



County Administrator Scott clarified that the bereavement policy was for “up to 3 days”, not that they were guaranteed 3 days. He suggested that Mr. Clepper stop focusing on negativity and allow the Board and County to do their job and take care of their people.

Chairman White stated that there were many items on the agenda that still needed to be discussed and suggested that Mr. Clepper speed up his discussion.

Commissioner Hale stated that the bereavement time was for those who needed to travel long distances, and he understood that.

Mr. Clepper was concerned with how the policy seemed to indicate that employees would get four hours off when a co-worker died.

**Commissioner Land moved to approve amendments to the Suwannee County Personnel Rules & Regulations and adoption of an enabling resolution with a change to the definition of “cousin” to be “first cousin”. Commissioner Hale seconded, and the motion carried unanimously. (Resolution No. 2024-11)**

**The eighth item on the agenda** was to extend the current lease with Beard Equipment for a 544L Wheel Loader for 24 months with a warranty for the Road Department. Budgeted item.

Chairman White suggested that the County purchase the loader instead of leasing it. The buyout would be \$111,203, which was cheaper than buying a good used one or continuing lease payments.

County Administrator Scott recommended the purchase of the loader.

After questioning, County Administrator Scott stated that there was contingency for the purchase.

**Commissioner Land moved to purchase the leased 544L Wheel Loader from Beard Equipment for \$111,203. Commissioner Mobley seconded, and the motion carried unanimously.**

**The tenth item on the agenda** was to approve an amended Task Order with North Florida Professional Services, Inc. for engineering services associated with CR 136 and CR 137 utility main extension – Markham water main extension. Budget impact: funded by ARPA funds.

County Administrator Scott stated that the Task Order had been received late and the work had already been completed. He recommended approval.

**Commissioner Land moved to approve an amended Task Order with North Florida Professional Services, Inc. for engineering services associated with CR 136 and CR 137 utility main extension – Markham water main extension. Budget impact: funded by ARPA funds. Commissioner Perkins seconded, and the motion carried unanimously. (Agreement No. 2024-14)**

**The eleventh item on the agenda** was to approve a Memorandum of Agreement with the State of Florida Department of Commerce detailing the terms and conditions of the re-designation of the North Central Rural Area of Opportunity.

**Commissioner Land moved to approve a Memorandum of Agreement with the State of Florida Department of Commerce detailing the terms and conditions of the re-designation of the North Central Rural Area of Opportunity. Commissioner Hale seconded, and the motion carried unanimously. (Agreement No. 2024-15)**

**The fifteenth item on the agenda** was to authorize entering into a Piggyback Service Agreement between Public Consulting Group, LLC, and Suwannee County Fire Rescue for assistance with a Centers for Medicare and Medicaid Services (CMS) ground ambulance data collection system and authorize staff to execute any associated documents. Budget impact: \$35,000 to be paid from the EMS budget.

Fire Chief Eddie Hand explained that Legislation had been passed requiring data reporting, and the County needed to collect the data in order to receive Medicaid and Medicare. The firm already worked with the County for its revenue application and another county's contract could be piggybacked.

**Commissioner Hale moved to authorize entering into a Piggyback Service Agreement between Public Consulting Group, LLC, and Suwannee County Fire Rescue for assistance with a Centers for Medicare and Medicaid Services (CMS) ground ambulance data collection system and authorize staff to execute any associated documents. Budget impact: \$35,000 to be paid from the EMS budget.**

**Commissioner Perkins seconded, unanimously. (Agreement No. 2024-16)**

**The seventeenth item on the agenda** was to declare Wes Haney Chevrolet a sole source provider and authorize the purchase of one 2023 Chevrolet Silverado Crew Cab 1500 in the amount of \$45,825 for the Parks & Recreation Department. Budgeted item.

Mr. Clepper suggested the County use the truck from the recently terminated Construction Engineering and Inspection (CEI) position. County Administrator Scott replied that the truck was already in use for another purpose.

**Commissioner Hale moved to approve declaring Wes Haney Chevrolet a sole source provider and authorize the purchase of one 2023 Chevrolet Silverado Crew Cab 1500 in the amount of \$45,825 for the Parks & Recreation Department. Budgeted item. Commissioner Land seconded, and the motion carried unanimously.**

**TIME-SPECIFIC ITEMS:**

**The twentieth item on the agenda** was at 5:35 p.m., or as soon thereafter as the matter can be heard, to hold a public hearing to consider an ordinance repealing that part of the Suwannee County Code assessing court costs to fund and administer Teen Court.

This item was discussed amidst the consent agenda.

**CONSITUTIONAL OFFICERS ITEMS:**

There were none.

**STAFF ITEMS:**

Mrs. Carolyn Saft, Extension Office Director, introduced Raymond Balaguer, a new agent. She stated that Erin Jones, the livestock agent, had recently won a new John Deere Gator from the State Farm Bureau, and had the opportunity to compete in the national event for a chance at \$35,000 for a new truck. Mrs. Saft noted that there would be another class of master gardeners graduating soon, and the 4-H team was awarded First Place in several categories; they would be going to Nationals.

Mayor Donnie Glover of Branford noted that the Branford High Volleyball team had made it all the way to State Finals, but been defeated; regardless, the community was proud of them.

**PROCLAMATIONS AND PRESENTATIONS:**

**The twenty-first item on the agenda** was to adopt a resolution proclaiming November 2023 as “National Hospice & Palliative Care Month” in Suwannee County.

Chairman White read the proposed resolution into the record and then passed the gavel to Vice-Chairman Land.

**Commissioner White moved to adopt a resolution proclaiming November 2023 as “National Hospice & Palliative Care Month” in Suwannee County. Commissioner Perkins seconded, and the motion carried unanimously. (Resolution No. 2024-12)**

Vice-Chairman Land returned the gavel to Chairman White.

**The twenty-second item on the agenda** was a presentation by the U.S. Small Business Administration (SBA).

Mr. Brian Beard, SBA specialist, noted that \$5.4 million had been approved for homeowners and businesses in Suwannee County because of Hurricane Idalia. He suggested that citizens apply for the loan and then went into details of the terms and rates.

Some discussion ensued on the work of SBA and FEMA.

**The twenty-third item on the agenda** was a presentation of a Proclamation declaring November 15-22, 2023 as “Farm-City Week”.

Ms. Erin Jones, UF/IFAS Extension Office Livestock Agent, read the proposed proclamation into the record.

**Commissioner Land moved to adopt a Proclamation declaring November 15-22, 2023 as “Farm-City Week”. Commissioner Perkins seconded, and the motion carried unanimously. (Resolution No. 2024-13)**

**COMMISSIONERS ITEMS:**

There were none.

**COUNTY ATTORNEY ITEMS:**

County Attorney Morrison stated that Florida Statute 125.35 required that the County provide findings for leasing residential property with a 1,300 square foot home to a County employee, last name Laschanzky, in the O’Brien area for \$600 per month on a month-to-month lease, and that the lease could be terminated if he was no longer a County employee. The Board would need to find that this was in the best interests of the County, highest and best use for the property, and authorize County Administrator Scott to enter into negotiations to lease the property to Mr. Laschanzsky on standard residential terms.

**Commissioner Perkins moved to find that leasing residential property (including a 1,300 square foot home) in the O’Brien area for \$600 to Mr. Laschanzsky would be in the best interests of the County and would be the highest and best use of the property, and also authorized County Administrator Scott to enter into negotiations to lease the property to Mr. Laschanzsky on standard residential terms. Commissioner Land approved, and the motion carried unanimously. (Agreement No. 2024-17)**

**GENERAL BUSINESS:**

**The twenty-fourth item on the agenda** was to hear an update from Greg Bailey, North Florida Professional Services.

Mr. Bailey updated the Board on various road projects.

**The twenty-fifth item on the agenda** was Additional Agenda Items.

There were none.

**The twenty-sixth item on the agenda** was public concerns and comments.

Mr. Keith Broders, 201 Ranchero Street NW in Live Oak, suggested that the County proclaim December 15 as Bill of Rights Day. He noted that every State, Federal, and County employee was required to take an oath to protect and preserve the Constitution of the United States and the Constitution of the State of Florida, with penalties up to and including treason.

**The twenty-seventh item on the agenda** was Administrator's comments and information.

County Administrator Scott stated that a meeting had been held the previous week on the list of appropriations requested by the Legislature and then noted several upcoming meetings for County staff. He appreciated his staff and that his supervisors held their employees accountable.

**The twenty-eighth item on the agenda** was Board Members' inquiries, requests, and comments.

Commissioner Perkins thanked County employees for their work.

Commissioner Mobley appreciated everyone for attending.

Commissioner Land congratulated IFAS for their work and noted the death of a Parks and Recreation employee, Timmy May, who had died unexpectedly with a wife and six children.

Commissioner Hale appreciated the County's employees and asked for prayers for the nation and for another employee who was injured in a motorcycle accident.

Chairman White congratulated the Branford volleyball team for making it to State and appreciated the County's employees.

County Administrator Scott reminded the Board of a special called meeting at 8:30 at the Airport to renew the Local State of Emergency. He also stated that the Airport Manager, Bill Harden, was taking a position in Georgia and he would be looking for another Airport Manager.

Chairman White reminded the public that this week was Veterans' Day and there would be a parade on Saturday honoring veterans.

**Commissioner Hale moved to adjourn the meeting. Commissioner Perkins seconded, and the motion carried unanimously.**

There being no further business to discuss, the meeting adjourned at 7:23 p.m.

ATTEST:

\_\_\_\_\_, DC  
BARRY A. BAKER  
CLERK OF THE CIRCUIT COURT

\_\_\_\_\_  
FRANKLIN WHITE, CHAIRMAN  
SUWANNEE COUNTY BOARD OF  
COUNTY COMMISSIONERS

November 9, 2023  
Special Called Meeting  
Airport Conference Room  
Live Oak, Florida

8:30 a.m.

The Suwannee County Board of County Commissioners met on the above date and time for special called meeting and the following were present: Chairman Franklin White; Commissioner Don Hale; Commissioner Maurice Perkins; Commissioner Travis Land; and Commissioner Leo Mobley. Deputy Clerks Eric Musgrove and Logan Woods, and County Administrator Greg Scott were also present.

Chairman White called the meeting to order at 8:37 a.m.

**The first item on the agenda** was renewal of a resolution declaring a Local State of Emergency due to Hurricane Idalia.

**Commissioner Mobley moved to renew a resolution declaring a Local State of Emergency due to Hurricane Idalia. Commissioner Perkins seconded, and the motion carried unanimously. (Resolution No. 2023-35-13)**

**Commissioner Hale moved to adjourn the meeting. Commissioner Land seconded, and the motion carried unanimously.**

There being no further business to discuss, the meeting adjourned at 8:38 a.m.

ATTEST:

\_\_\_\_\_, DC  
BARRY A. BAKER  
CLERK OF THE CIRCUIT COURT

\_\_\_\_\_  
FRANKLIN WHITE, CHAIRMAN  
SUWANNEE COUNTY BOARD OF  
COUNTY COMMISSIONERS



8:00 a.m.

The Suwannee County Board of County Commissioners met on the above date and time for special called meeting and the following were present: Chairman Franklin White; Commissioner Don Hale; Commissioner Travis Land; and Commissioner Leo Mobley. Commissioner Maurice Perkins was not present. Deputy Clerks Eric Musgrove and Logan Woods and County Administrator Greg Scott were also present.

Chairman White called the meeting to order at 8:08 a.m.

The first item on the agenda was renewal of a resolution declaring a Local State of Emergency due to Hurricane Idalia.

**Commissioner Mobley moved to renew a resolution declaring a Local State of Emergency due to Hurricane Idalia. Commissioner Land seconded, and the motion carried unanimously (4-0). (Resolution No. 2023-35-14)**

Commissioner Hale discussed permitting for homes damaged by Hurricane Idalia, noting that an issue had arisen about an owner placing an RV on their property while their home was repaired. He asked that the \$300 RV temporary permit fee be waived for those living in RVs on their property during Hurricane Idalia damage repairs to their homes.

Chairman White noted that he had a citizen who wished to place an RV temporarily on his property for a family member who had lost their home in a fire.

Mr. Ron Meeks, Development Services Director, discussed the permitting situations. He explained that the person mentioned by Chairman White wanted an RV permit for their child but did not want to transfer the property to them. Mr. Meeks noted that there were lots of issues and questions regarding the request, but that he could bring it before the Planning and Zoning Commission, who would then send their recommendation to the County Commission, or the County Commission could make a decision.

Discussion ensued on the topic.

**Commissioner Hale moved to approve a twelve-month hardship temporary RV permit and waiving of the \$300 fee, if all requirements were met relating to the property being on the tax roll. Commissioner Land seconded, and the motion carried unanimously (4-0).**

**Commissioner Hale moved to waive the \$300 twelve-month temporary RV permit fee for those who lost homes during Hurricane Idalia. Commissioner Land seconded, and the motion carried unanimously (4-0).**

County Administrator Scott noted that a Public Works employee had been involved in an accident in a newer County vehicle (the fault lay with the other driver), and as a result, he did not have a work vehicle. County Administrator Scott was looking at rearranging vehicles but there would be the need for replacement vehicles for not only the one in the accident, but for others as well. He would bring recommendations back before the County Commission and discussed using Enterprise for fleet replacement, purchasing either off-lease vehicles or brand-new ones. He also noted a meeting with the Department of Transportation (DOT) the day before regarding debris, and it was clarified that DOT could not work on private roads unless they received different instructions from higher authorities.

Commissioner Land noted that at the State Legislative meeting he had attended Monday for counties suffering from Hurricane Idalia, working on private roads was a huge issue.

County Administrator Scott stated that he had been informed by DOT that the last of the first debris cleanup pass would be November 30 and asked for a clear PSA to explain it. He added that all debris cleanup should be finished by January. County Administrator Scott noted that he was trying to get downtown Live Oak ready for the Christmas on the Square event in December.

Commissioner Hael asked about fences and roads damaged by the debris removal company. County Administrator Scott replied that he was checking with DOT to see how to rectify the problem.

November 16, 2023  
Special Called Meeting  
Airport Conference Room  
Live Oak, Florida

County Administrator Scott addressed tweaking the regular Board agenda, as discussed at a previous Board meeting, and that public comments would now be at the beginning of the meeting.

**By consensus, the Board agreed to the agenda change.**

County Administrator Scott stated that the Building Department was behind due to all the permits, inspections, etc. required because of widespread damage done by Hurricane Idalia.

Chief Building Inspector Mack Hinkle discussed the types of work falling behind, noting it was predominantly on the office side of the department due to the prolific amount of paperwork being filed as a result of Hurricane Idalia. He added that his employees were working at night to try to catch up.

Discussion ensued on the Building Department work and that it would just have to run its course, as there just wasn't enough time for current overworked staff to train temporary employees.

Commissioner Land suggested checking with the Library to see if they had any part-time staff that would be willing to do basic office work, like filing, that would take little training.

Mr. Hinkle added that January was permit renewal time, and his office would be busier.

County Administrator Scott stated that some 800,000 cubic yards of debris had been picked up, costing approximately \$15-20 million dollars, just in Suwannee County, not including the cost it would take to remove the mulch created from the debris. He was thankful that the State had agreed to take on debris removal after Hurricane Idalia, as the County did not have enough funds to pay this kind of amount.

**Commissioner Hale moved to adjourn the meeting. Commissioner Land seconded, and the motion carried unanimously.**

There being no further business to discuss, the meeting adjourned at 8:48 a.m.

ATTEST:

\_\_\_\_\_, DC  
BARRY A. BAKER  
CLERK OF THE CIRCUIT COURT

\_\_\_\_\_  
FRANKLIN WHITE, CHAIRMAN  
SUWANNEE COUNTY BOARD OF  
COUNTY COMMISSIONERS

## **Agenda Item No. 4**

Approval of payment of processed invoices.

## SUWANNEE COUNTY

County Attorney  
Executive Summary

### Objective:

Obtain a permanent contract with County Administrator

### Considerations:

- Current Contract expires at the end of December and has re-negotiation language.

### SUBSTANTIVE CHANGES TO CONTRACT

The following differences between Administrator Scott's current contract and the proposed contract

- a) Removes complicated procedure for re-negotiating contract 45 days before annual auto-renewal of yearly contract and makes employment of administrator permanent (but at will), and not subject to yearly re-negotiation.
- b) Provides for Administrator to receive an across the board raise if given to all other county employees
- c) Previous contract calls for 10 weeks severance if Administrator is removed before December 19, 2024 then step up to 20 weeks. Proposed contract gives 20 weeks severance effective upon signing.
- d) Permit parties to enter into compensation negotiations without having to re-do contract. No party is obligated to give or accept additional compensation.
- e) Deletes "temporary" language regarding role as Director of Public Works. Does provide for parties to negotiate lesser salary should county choose to hire a Director of Public Works at some future date

### Recommendation

- Review the proposed contract and accept changes. Alternatively, suggest changes for inclusion / revision.

Respectfully Submitted,



Adam Morrison  
County Attorney

# SUWANNEE COUNTY

## Building Department

### Executive Summary Appointment of Construction Industry Licensing Board Members

Objective: Appointment of a 12-member Board that will serve as the Suwannee County Construction Industry Licensing Board.

Considerations:

Building Contractor- Brent McCall  
Electrical Contractor- James Head  
Plumbing Contractor- Jessie Philpot  
Roofing Contractor- Robert Ogles  
Mechanical Contractor- Mike DeBono  
Design Professional- Adam Collins  
At Large Position- Ron Meeks  
District 1- Joey Williams  
District 2-Ryan Wheeler  
District 3- Ben Newman  
District 4- Cheryl Pruitt  
District 5- Brandon Roberts

Recommendation: We recommend approval of the appointments.

Respectfully submitted,



Ron Meeks,

Development Services Director

# **SUWANNEE COUNTY**

## **Planning & Zoning**

### **Executive Summary Appointment of Zoning Board Member**

**Objective:** Appointment of Douglas Udell II to serve as District 2 representative on the Suwannee County Zoning Board of Adjustment and Planning & Zoning Board.

**Considerations:** Previous District 2 representative Jimmy Cherry resigned his position due to other work conflicts. Commissioner Perkins has chosen Douglas Udell II to serve as the representative for District 2.

**Recommendation:** We recommend approval of the appointment.

Respectfully submitted,

Ron Meeks,

Development Services Director



# Suwannee County Fire Rescue

13530 80<sup>th</sup> Terrace Live Oak, FL 32060

---

Eddie Hand, Fire Chief

## Executive Summary

### Objective:

To purchase two Frazer Type I 14' ambulance modules on a 2024/2025 International CV 515 Diesel Chassis from Frazer Ltd. as a sole source provider and two Stryker Power load/stretchers from Stryker Medical as a sole source provider.

### Description:

Fire Rescue needs to replace two existing ambulances. These ambulances are the oldest in the fleet. One of the Ambulances has a 12' module and the budgeted plan was to replace this unit with a new 14' Module The other Ambulance is a 14' module and can be refurbished, but we can purchase a new ambulance for \$41,528 over the cost of refurbishing the current unit. We also save \$5,000 to ship the module to the ambulance manufacturer so the cost of new above refurbished is \$36,528. The new unit includes all the updated safety standards now required of ambulances.

### Requested Action:


Authorization to purchase two Frazer Type I 14' ambulance modules on a 2024/2025 International CV 515 Diesel Chassis from Frazer Ltd as a sole source provider and two Stryker Power load/stretchers from Stryker Medical as a sole source provider.

### Budget Impact:

The Purchase price of the new Ambulances is \$565,084. The Purchase price of the Power load/stretchers is \$124,221 for a total purchase price of \$689,305. There is \$647,777 budgeted for one new ambulance and one refurbished ambulance with power cots and power loads. The additional \$36,528 to purchase new would be covered out of EMS contingency.

Respectfully submitted:

Dated: November 21, 2023

  
Eddie Hand  
Fire Chief



# **SUWANNEE COUNTY**

## **Administration**

### **Executive Summary**

**Objective:**

Award Bid 2023-21 Polypropylene Pipe to Consolidated Pipe and Supply Company, Inc. for polypropylene pipe to purchase on an as needed basis.

**Considerations:**

Bid 2023-21 Polypropylene Pipe was opened 11/1/23. Two companies responded. Consolidated Pipe and Supply Company, Inc. has the lowest prices listed in the price sheet.

**Recommendation:**

Respectfully request award bid to lowest respondent.

Respectfully submitted,

Greg Scott,

County Administrator



# Administrative Services

13150 80<sup>th</sup> Terrace Live Oak, FL 32060

---

Greg Scott, County Administrator

**Tabulation Bid No. 2023-21  
Polypropylene Pipe  
Suwannee County, FL**

<b>Respondent Name</b>	<b>Location</b>	<b>Base Bid</b>
Consolidated Pipe and Supply Company, Inc.	Orlando	See Attached Price Sheet
Core and Main LP	Lake City	See Attached Price Sheet

**Bid Summary**  
**(Must Precede All Bid Documents)**

Consolidated Pipe and Supply Company, Inc.

---

**Bidder Name**

3010 Eunice Ave. Orlando, FL 32808

---

**Address**

alex.ashton@cspipe.com 407-293-2001

---

**Email Address and Phone Number**

Bid Number: 2023-21

Description of Project: Polypropylene Pipe  
Suwannee County, FL

Date/Time of Bid Opening: Wednesday, November 1, 2023 @ 10:00 AM or soon thereafter

Location of Bid Opening: Judicial Annex  
218 Parshley Avenue SW  
Live Oak, FL 32064

Bid Amount in Figures: Please refer to price schedule provided in Bid Solicitation package

Consolidated Pipe and Supply Company, Inc.

---

**Bidder Company Name (Print or Type)**

*Alexander Ashton*

---

**Signature of Authorized Company Representative**

Alexander Ashton, Utility Salesman

---

**Authorized Company Representative (Print or Type)**

10/26/2023

---

**Date**

**IMPORTANT:**

This bid summary must be completed and must precede all bidder proposal documents  
\*Alternate bids to be submitted on next page when applicable

**ADS N-12 HP Storm Pipe**  
**Pipe Dimensions (20-Ft-lengths)**

15"	18"	24"	30"	36"	42"	48"	60"
\$20.83/LF	\$24.80/LF	\$41.05/LF	\$61.17/LF	\$71.28/LF	\$91.55/LF	\$120.00/LF	\$189.12/LF

Prices shall include delivery to Suwannee County Public Works located at 13150 80<sup>th</sup> Terrace, Live Oak, FL 32060. All bids must be a firm quote for a period of one year.

Company Name Consolidated Pipe and Supply Company, Inc.

Address 3010 Eunice Ave. Orlando, FL 32808

Phone 407-293-2001

Signature *Alexander Ashton*

**Bid Summary**  
**(Must Precede All Bid Documents)**

Core and Main LP

**Bidder Name**

1115 SW Sisters Welcome Rd. Lake City, FL 32025

**Address**

Sean.McAllister@coreandmain.com      386-487-6999

**Email Address and Phone Number**

**Bid Number:** 2023-21

**Description of Project:** Polypropylene Pipe  
Suwannee County, FL

**Date/Time of Bid Opening:** Wednesday, November 1, 2023 @ 10:00 AM or soon thereafter

**Location of Bid Opening:** Judicial Annex  
218 Parshley Avenue SW  
Live Oak, FL 32064

**Bid Amount in Figures:** Please refer to price schedule provided in Bid Solicitation package

Core and Main LP

**Bidder Company Name (Print or Type)**



**Signature of Authorized Company Representative**

Sean McAllister

**Authorized Company Representative (Print or Type)**

10-25-23

**Date**

**IMPORTANT:**

This bid summary must be completed and must precede all bidder proposal documents  
\*Alternate bids to be submitted on next page when applicable

**ADS N-12 HP Storm Pipe  
Pipe Dimensions (20 Ft-lengths)**


15"	18"	24"	30"	36"	42"	48"	60"
440.00 per stick	520.00 per stick	860.00 per stick	1340.00 per stick	1500.00 per stick	1920.00 per stick	2680.00 per stick	3940.00 per stick
22.00 per foot	26.00 per foot	43.00 per foot	67.00 per foot	75.00 per foot	96.00 per foot	134.00 per foot	197.00 per foot

Prices shall include delivery to Suwannee County Public Works located at 13150 80<sup>th</sup> Terrace, Live Oak, FL 32060. All bids must be a firm quote for a period of one year.

Company Name Core and Main LP

Address 1115 SW Sisters Welcome Rd. Lake City, FL 32025

Phone 386-387-6999

Signature 

# SUWANNEE COUNTY

## Planning & Zoning

### Executive Summary LDR 23-05

Objective: Rezoning request LDR 23-05 for 82.58 acres owned by Suwannee County (McCook Property) to change the zoning classification from Agriculture-1 to Industrial Catalyst Site (ICS)

Considerations: The application and supporting documentation involves a rezoning request to the old McCook property now owned by Suwannee County containing 82.58 acres from Agriculture-1 to Industrial Catalyst Site. The land is contiguous to the original Catalyst Site boundary.

Recommendation: Recommendation is for approval. This will provide additional land that can be developed for Economic Development purposes at the Catalyst Site.

Respectfully submitted,



Ron Meeks,

Development Services Director

**SUWANNEE COUNTY**  
**LAND DEVELOPMENT REGULATIONS AMENDMENT**  
**APPLICATION**

Name of Applicant(s): Suwannee County\_\_\_\_\_

Address: 224 Pine Avenue\_\_\_\_\_

City, State, Zip Code: Live Oak, FL 32064\_\_\_\_\_

Telephone: 386-364-3401\_\_\_\_\_

Name of Applicant's Agent (if applicable): Ronald Meeks\_\_\_\_\_

Address: 224 Pine Avenue\_\_\_\_\_

City, State, Zip Code: Live Oak, FL 32064\_\_\_\_\_

Telephone: 386-364-3401\_\_\_\_\_

Please complete the following for proposed amendments to the Official Zoning Atlas.  
For amendments to the text of the Land Development Regulations, which do not require an  
Official Zoning Atlas amendment, please omit responses to Part I and complete Part II of this  
Application.

---

PART I

Legal Description: See Attached

Total acreage of land to be considered under this amendment: 82.58 Acres

Present Use: Agriculture\_\_\_\_\_

(commercial, industrial, residential, agricultural, vacant, etc.)

Zoning District:

Present: A-1\_\_\_\_\_

Requested: ICS\_\_\_\_\_

Future Land Use Plan Map Category: Industrial



APPLICATION FOR AMENDMENT  
OF THE LAND DEVELOPMENT REGULATIONS

PART II

For amendments to the text of the Land Development Regulations, please provide in the space provided below (or on separate pages to be attached and made a part herewith) the text of the proposed amendment.

N/A

APPLICATION FOR AMENDMENT  
OF THE LAND DEVELOPMENT REGULATIONS

A previous application for amendment to the Land Development Regulations:


\_\_\_\_\_ was made with respect to these premises, Application No.

X  was not made with respect to these premises.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

If title holder(s) are represented by an agent, a letter of such designation from the title holder(s) addressed to the Land Development Regulations Administrator must be attached.

Ronald Meeks/Suwannee County \_\_\_\_\_  
Applicant/Agent Name (Type or Print Name)

 \_\_\_\_\_  
Applicant/Agent Signature

8-1-23 \_\_\_\_\_  
Date

FOR OFFICE USE ONLY

Date Filed: \_\_\_\_\_

Application No: \_\_\_\_\_

Fee Amount: \_\_\_\_\_

Receipt No. \_\_\_\_\_

Date of Planning and Zoning Board Public Hearing: \_\_\_\_\_

Date notice published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Date of Local Planning Agency Public Hearing: \_\_\_\_\_

Date notice published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Date(s) of Board of County Commissioners Public Hearing(s): (1) \_\_\_\_\_ (2) \_\_\_\_\_

Date(s) notice published: (1) \_\_\_\_\_ (2) \_\_\_\_\_

Newspaper: \_\_\_\_\_

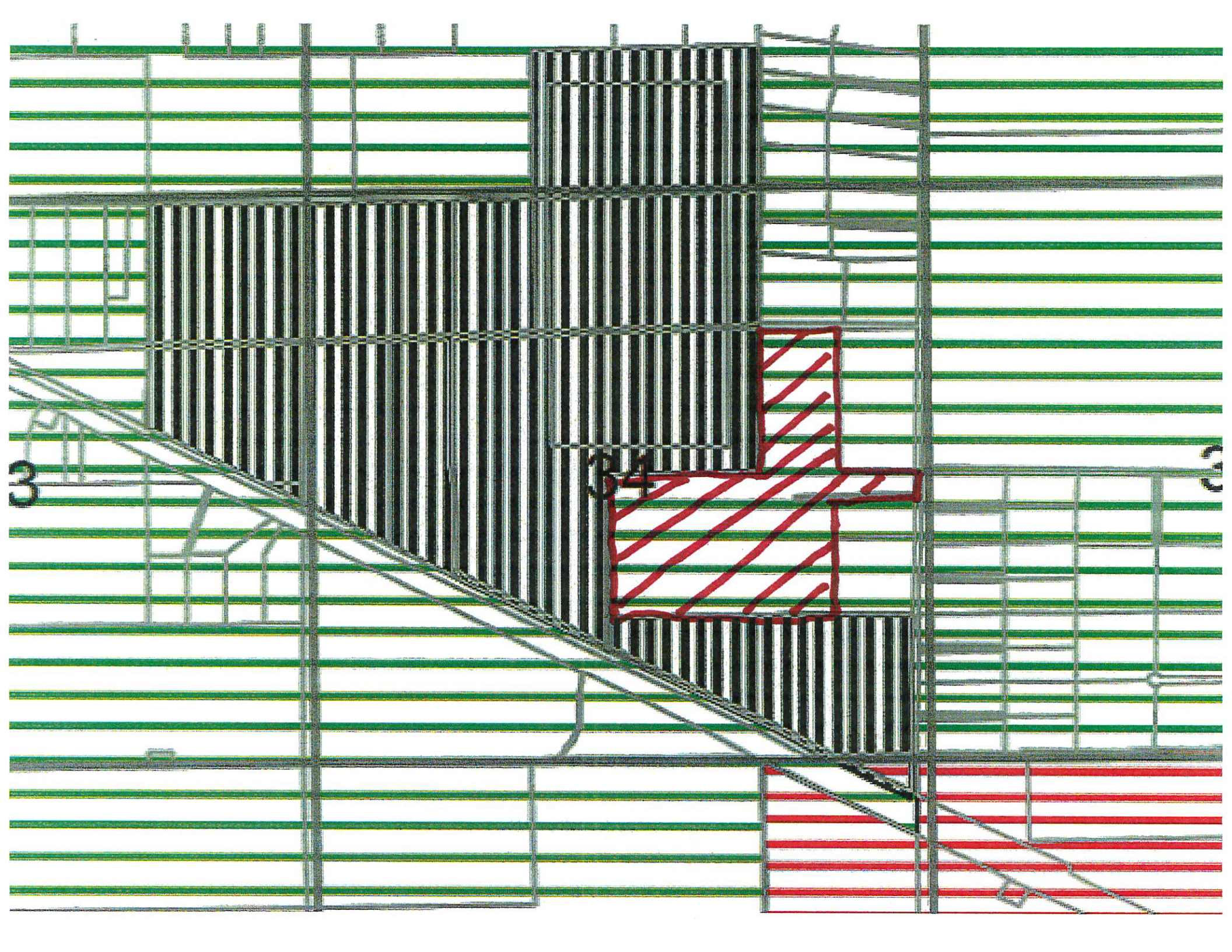
Date Notice of Enactment of Ordinance published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Board of County Commissioners decision: \_\_\_\_\_

(Granted/Denied)



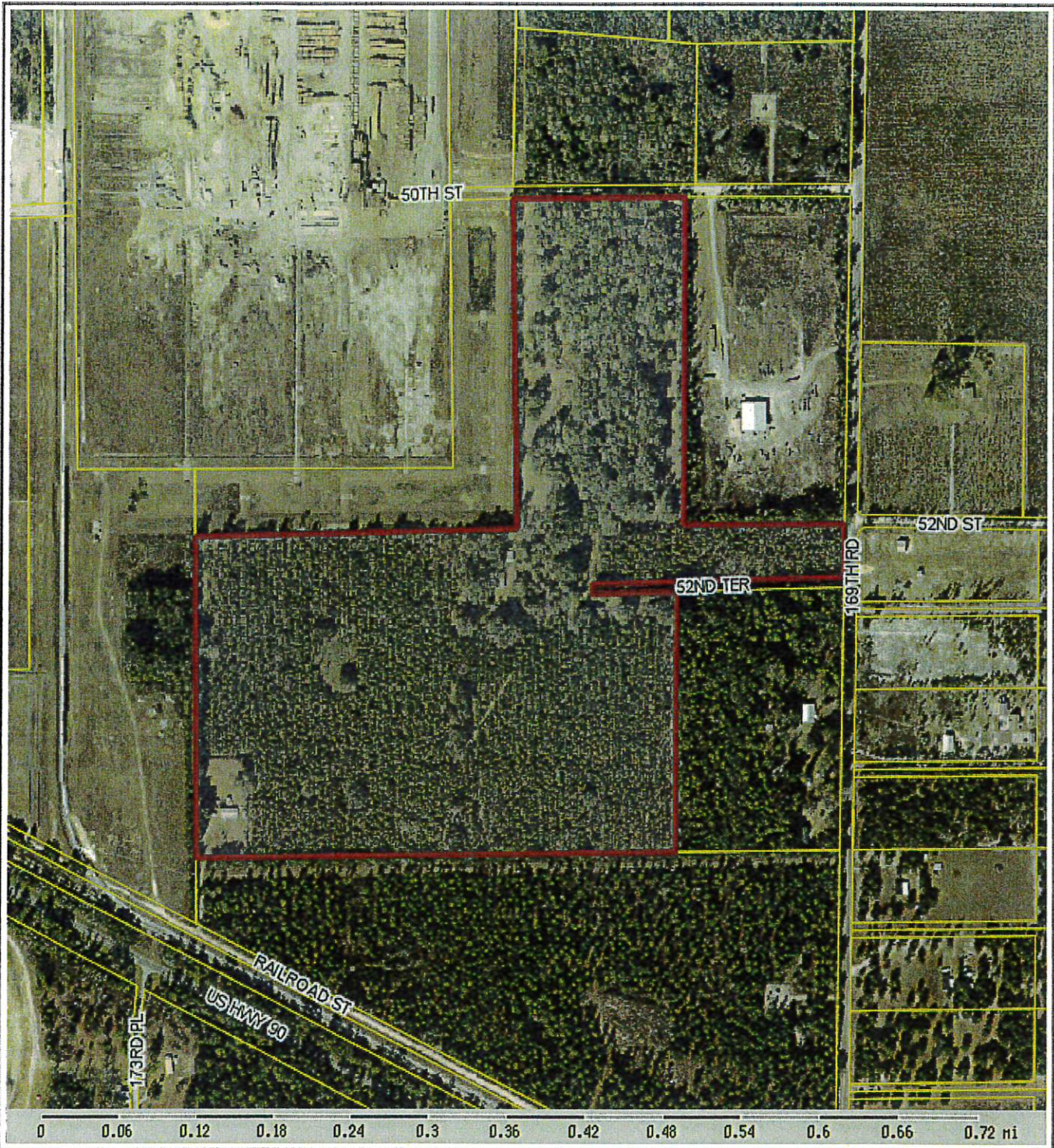




## **SURVEYOR'S DESCRIPTION:**

**BEGIN** at the Northeast corner of the Southeast  $\frac{1}{4}$  of Section 34, Township 1 South, Range 12 East, Suwannee County, Florida, and run South  $00^{\circ}28'35''$  West, along the Westerly maintained right-of-way line of 169th Road, a distance of 264.78 feet; thence South  $88^{\circ}36'24''$  West, a distance of 663.46 feet; thence South  $00^{\circ}23'38''$  West, a distance of 1029.54 feet to a point on the South line of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 34; thence South  $88^{\circ}39'30''$  West, along said South line of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 34, a distance of 1976.34 feet to the Southwest corner of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 34; thence North  $00^{\circ}22'33''$  West, along the West line of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 34, a distance of 1274.30 feet; thence North  $88^{\circ}36'01''$  East, a distance of 1316.07 feet; thence North  $00^{\circ}47'08''$  West, a distance of 14.10 feet to a point on the South line of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34; thence North  $00^{\circ}41'52''$  West, a distance of 1290.63 feet to a point on the North line of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34; thence North  $88^{\circ}15'10''$  East, along said North line of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34, a distance of 21.48 feet to the Northwest corner of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34; thence North  $88^{\circ}17'26''$  East, along the North line of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34, a distance of 665.16 feet to the Northeast corner of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34; thence South  $00^{\circ}17'47''$  East, along the East line of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34, a distance of 1292.57 feet to the Southeast corner of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 34; thence North  $88^{\circ}27'14''$  East, along the North line of the Southeast  $\frac{1}{4}$  of Section 34, a distance of 664.31 feet to the POINT OF BEGINNING. Containing 82.58 acres, more or less.





**Suwannee County Property Appraiser** Ricky Gamble, CFA | Live Oak, Florida | 386-362-1385

**PARCEL: 34-01S-12E-09799-001000** | COUNTY (8600) | 82.58 AC  
 LEG 82.58 ACRES FOR POB COM AT THE NE COR OF SE1/4 & RUN S 00 DEG 28'35" W ALONG THE WESTERLY MAINTAINED R/W LINE OF 169TH RD A DISTANCE OF 264.78 FT

NOTES:



Suwannee County, FL

<b>SUWANNEE COUNTY FLORIDA</b>		<b>2023 Working Values</b>			
Owner:	13150 80TH TER LIVE OAK, FL 32060	Mkt Lnd	\$367,481	Appraised	--
Site:	17185 RAILROAD ST, LIVE OAK	Ag Lnd	\$0	Assessed	\$480,812
Sales	11/23/2022 \$564,700 I (U)	Bldg	\$102,359	Exempt	\$0
Info	7/1/2013 \$100 V (U)	XFOB	\$10,972	Total	\$480,812
		Just	--	Taxable	

The information on this website was derived from data which was compiled by the Suwannee County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF SUWANNEE COUNTY, FLORIDA, AMENDING THE SUWANNEE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 23-05, BY SUWANNEE COUNTY; PROVIDING FOR AN AMENDMENT TO THE OFFICIAL ZONING ATLAS OF THE SUWANNEE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION; PROVIDING FOR AMENDING THE ZONING DESIGNATION FOR A PARCEL OF PROPERTY FROM AGRICULTURE-1 (A-1) TO INDUSTRIAL CATALYST SITE (ICS); PROVIDING SEVERABILITY; REPEALING ALL RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Suwannee County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations.

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Planning and Zoning Board of Suwannee County, Florida, hereinafter referred to as the Planning and Zoning Board, has been designated as the Local Planning Agency of Suwannee County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Planning and Zoning Board, serving also as the Local Planning Agency, held the required a public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local Planning Agency, reviewed and considered all comments received during said public hearing concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, pursuant to Section 125.01, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearings, with public notice having been provided, on said application for an amendment, as described below, and at said public hearings, the Board of County Commissioners reviewed and considered all comments received during said public hearings, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, concerning said application for an amendment;

WHEREAS, the Board of County Commissioners has determined and found that a need and justification exists for the approval of said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, is consistent with the purposes and objectives of the comprehensive planning program and the Comprehensive Plan;

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, will further the purposes of the Land Development Regulations and other ordinances, regulations, and actions designed to implement the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, LDR 23-05, an application by Suwannee County to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning designation from AGRICULTURE-1 (A-1) to INDUSTRIAL CATALYST SITE (ICS) on the property described as follows:

BEGIN at the NE corner of the SE ¼ of Section 34. Township 1 South, Range 12 East, Suwannee County, Florida, and run S0°28'35" W along the Westerly maintained right-of-way line of 169<sup>th</sup> Road, a distance of 264.78 feet; thence S 88°36'24" W a distance of 663.46 feet; thence S 0°23'38" W a distance of 1029.54 feet to a point on the S line of the N ½ of the SE ¼ of Section 34; thence S 88°39'30" W, along said S line of the N ½ of the SE ¼ of Section 34, a distance of 1976.34 feet to the SW corner of the N ½ of the SE ¼ of Section 34; thence N 0°22'33" W, along the W line of the NW ¼ of the SE ¼ of Section 34, a distance of 1274.30 feet; thence N 88°36'01" E, a distance of 1316.07 feet; thence N 0°47'08" W, a distance of 14.10 feet to a point on the S line of the SW ¼ of the NE ¼ of Section 34; thence N 0°41'52" W, a distance of 1290.63 feet to a point on the N line of the SW ¼ of the NE ¼ of Section 34; thence N 88°15'10" E, along said N line of the SW ¼ of the NE ¼ of Section 34 a distance of 21.48 feet to the NW corner of the W ½ of the SE ¼ of the NE ¼ of Section 34; thence N 88°17'26" E, along the N line of the W ½ of the SE ¼ of the NE ¼ of Section 34, a distance of 665.16 feet to the NE corner of the W ½ of the SE ¼ of the NE ¼ of Section 34; thence S 0°17'47" E, along the E line of the W ½ of the SE ¼ of the NE ¼ of Section 34, a distance of 1292.57 feet to the SE corner of the W ½ of the SE ¼ of the NE ¼ of Section 34; thence N 88°27'14" E, along the N line of the SE ¼ of the NE ¼ of Section 34; thence N 88°27'14" E, along the N line of the SE ¼ of Section 34, a distance of 664.31 feet to the POINT OF BEGINNING. Containing 82.58 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified

copy of this ordinance shall be filed with the Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting,  
by the Board of County Commissioners this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS  
OF SUWANNEE COUNTY, FLORIDA

---

Barry A. Baker, County Clerk

---

Franklin White, Chairman



# SUWANNEE COUNTY

## Planning & Zoning

### Executive Summary LDR 23-06

Objective: Rezoning request LDR 23-06 for a 5 acre parcel owned by B & L Enterprises of North Florida LLC to change the zoning classification from Commercial Neighborhood to Agriculture-1 (A-1)

Considerations: The subject 5 acre parcel was previously owned by Mr. Scaff and was a planned location for a Convenience Store given its location of the intersection of CR 137 and SR 247. The site was never developed, and the current owner has the need to use the property for residential usage. This request will revert to property back to A-1 zoning.

Recommendation: Recommendation is for approval.

Respectfully submitted,



Ron Meeks,

Development Services Director

CR 137 5 acres

# APPLICATION FOR REZONING

Name of Title Holder(s): B+L Enterprises of North Florida, LLC.

Address: 2965 216th St

City, State, Zip: Lake City, FL 32024

Phone Number: 386-344-3074

Agent's Name & Address (if applicable): Linda Rucker, 2965 216th St,

Lake City, FL 32024 Phone Number: 386-344-3074

(I am Legal Authorized Representative for this LLC FYI)

Please provide the following information:

1. Legal Description: A parcel of Land in Section 21, Township 5 South, Range 15 East,  
Suwannee County, FL (5 Acres) see attached deed for  
Lengthly Legal.

Parcel ID: 21-055-15E-01170-001000 (Attach separate sheet if necessary.)

2. Driving Directions to Subject Property: Live OAK 90 East to Wellborn, South on  
CR 137 continue to 216th St, Left, then Rt on 137 South to corner  
of Bradford Hwy (247) on CR 137. property is on this west corner

3. Describe the proposed use, if it has been determined, including, where applicable, size of buildings,  
number of employees, expected average daily traffic, and any other data pertinent to this  
Use: VACANT Land currently neighborhood commercial.

Please convert back to AG-1 Zoning to be used for  
agricultural / residential use.

4. Has a zoning application been applied for on the subject property in the past? Probably If so,  
please provide the Application No.: Mr. Scaffes originally took from AG-1 to current zoning  
years ago.

5. Zoning District:

Present: CN

Requested: A-1



# Suwannee County Property Appraiser

Ricky Gamble, CFA

**2023 Preliminary Certified**

updated: 9/28/2023

Report Hurricane Damage

Tax Estimator

Retrieve Tax Record

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << **21-05S-15E-01170-001000** >>

## Owner & Property Info

<< Result: 2 of 2

Owner	<b>B &amp; L ENTERPRISES OF NORTH FLORIDA LLC</b> 2965 216TH ST LAKE CITY, FL 32024		
Site			
Description*	LEG 5.00 ACRES BEGIN AT THE PT OF INTERSECTION OF THE WESTERLY R/W LINE OF CR 137 & THE NORTHWESTERLY R/W LINE OF SR 247 & RUN S 43 DEG 40'49" W ALONG SAID NORTHWESTERLY R/W LINE OF SR 247 A DISTANCE OF 466.12 FT THENCE N 01 DEG 23'23" W PARALLEL TO THE WE ...more>>>		
Land Area	5.00 AC	S/T/R	21-05S-15E
Use Code**	VACANT (0)	Tax District	COUNTY (CO)

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2022 Certified Values		2023 Preliminary Certified	
Mkt Land	\$34,500	Mkt Land	\$39,750
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Market	\$34,500	Market	\$39,750
Assessed	\$34,500	Assessed	\$37,950
Exempt	\$0	Exempt	\$0
Total Taxable	\$34,500	Total Taxable	\$39,750



## Sales History

Show Similar Sales within 1/2 mile

Sale Date	Sale Price	Book/Page	Vac/Imp	Qualified
4/6/2021	\$70,000	2260/0360	V	Q
4/17/2020	\$100	2227/0431	V	U
2/1/2019	\$55,000	2101/0302	V	U

## Building Characteristics

Bldg Sketch	Bldg Item	* Bldg Desc	Year Blt	Total SF
NONE				



Prepared by and return to:

**Ralph Deas**  
The Law Office of Ralph R. Deas, P.A.  
227 SE Hernando Avenue  
Lake City, FL 32025  
(386) 754-0771  
File Number: 2021-36

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 6th day of April, 2021 between **DMAC OF LAKE CITY, INC**, a Florida Corporation whose post office address is 532 SW Vista Terrace, Lake City, FL 32024, grantor, and **B&L Enterprises of North Florida, LLC**, a Florida Limited Liability Company whose post office address is 2965 216th Street, Lake City, FL 32024, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of SEVENTY THOUSAND DOLLARS (\$70,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Suwannee County, Florida** to-wit:

**A parcel of land in Section 21, Township 5 South, Range 15 East, Suwannee County, Florida, being more particularly described as follows:**

**Begin at the point of intersection of the Westerly right-of-way line of County Road No. 137 and the Northwestern right-of-way line of State Road No. 247 and run S 43 degrees 40 minutes 49 seconds W along said Northwestern right-of-way line of State Road No. 247 a distance of 466.12 feet; thence N 01 degree 23 minutes 23 seconds W parallel to the Westerly right-of-way line of County Road No. 137 a distance of 824.60 feet; thence N 88 degrees 36 minutes 37 seconds E 330.00 feet to a point on the Westerly right-of-way line of said County Road No. 137; thence S 01 degree 23 minutes 23 seconds E along said Westerly right-of-way line 495.40 feet to the POINT OF BEGINNING, containing 5.00 acres, more or less.**

**Parcel Identification Number: 2105S15E-01170001000**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 12/31/2020.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

**2023 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L20000173463

**Entity Name:** B & L ENTERPRISES OF N FL LLC

**Current Principal Place of Business:**

2965 216TH ST  
LAKE CITY, FL 32024

**Current Mailing Address:**

2965 216TH ST  
LAKE CITY, FL 32024 US

**FEI Number:** 85-1948121

**Name and Address of Current Registered Agent:**

RUCKERRUN LLC  
2965 216TH ST  
LAKE CITY, FL 32024 US

**Certificate of Status Desired:** No

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Authorized Person(s) Detail :**

Title	AR	Title	AUTHORIZED REPRESENTATIVE
Name	RUCKERRUN LLC	Name	RUCKER, LINDA G
Address	2965 216TH ST	Address	2965 216TH ST
City-State-Zip:	LAKE CITY FL 32024	City-State-Zip:	LAKE CITY FL 32024

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDA G RUCKER AR 03/04/2023  
\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail Date

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF SUWANNEE COUNTY, FLORIDA, AMENDING THE SUWANNEE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, LDR 23-06, BY B & L Enterprises of North Florida LLC; PROVIDING FOR AN AMENDMENT TO THE OFFICIAL ZONING ATLAS OF THE SUWANNEE COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION; PROVIDING FOR AMENDING THE ZONING DESIGNATION FOR A PARCEL OF PROPERTY FROM COMMERCIAL NEIGHBORHOOD (CN) TO AGRICULTURE-1 (A-1); PROVIDING SEVERABILITY; REPEALING ALL RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Suwannee County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations.

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Planning and Zoning Board of Suwannee County, Florida, hereinafter referred to as the Planning and Zoning Board, has been designated as the Local Planning Agency of Suwannee County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Planning and Zoning Board, serving also as the Local Planning Agency, held the required a public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local Planning Agency, reviewed and considered all comments received during said public hearing concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, pursuant to Section 125.01, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearings, with public notice having been provided, on said application for an amendment, as described below, and at said public hearings, the Board of County Commissioners reviewed and considered all comments received during said public hearings, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, concerning said application for an amendment;

WHEREAS, the Board of County Commissioners has determined and found that a need and justification exists for the approval of said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, is consistent with the purposes and objectives of the comprehensive planning program and the Comprehensive Plan;

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, will further the purposes of the Land Development Regulations and other ordinances, regulations, and actions designed to implement the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, LDR 23-06, an application by B & L Enterprises of North Florida LLC to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning designation from COMMERCIAL NEIGHBORHOOD (CN) to AGRICULTURE (A-1) on the property described as follows:

A parcel of land in Section 21, Township 5 South Range 15 East Suwannee County, FL being more particularly described as follows: Begin at the point of intersection of the Westerly ROW line of CR 137 and the NW ROW line of SR 247 and run S 43° 40 minutes 49 seconds W along the NW ROW line of SR 247 a distance of 466.12 feet, thence N 01° 23 minutes 23 seconds W parallel to the W ROW line of CR 137 a distance of 824.60 feet, thence N 89° 36 minutes 37 seconds E 330.00 feet to a point on the W ROW line of said CR 137 thence S 01° 23 minutes 23 seconds E along said ROW line 495.40 feet to the POB containing 5 acres more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS  
OF SUWANNEE COUNTY, FLORIDA

\_\_\_\_\_  
Barry A. Baker, County Clerk

\_\_\_\_\_  
Franklin White, Chairman





# SUWANNEE COUNTY

## Planning & Zoning

Executive Summary SPTU-23-10-01

Objective: Special Permit for Temporary Use requesting a temporary firework tent sale to be conducted December 26, 2023 through January 5, 2024 by American Promotional Events DBA TNT Fireworks. Site location is the Walmart parking lot.

Considerations: The application and supporting documentation outline the request of the tent sale. Applicant will also have a permit and inspection from the Suwannee County Fire Marshall's office. The application was recommended for approval by the Planning and Zoning Board at its October 26, 2023 meeting.

Recommendation: We recommend approval and adoption of the resolution allowing for the temporary firework tent sale.

Respectfully submitted,



Ron Meeks,

Development Services Director

**APPLICATION FOR  
ZONING SPECIAL PERMIT**

Name of Title Holder(s): Walmart Stores East LLC

Address: 6868 US Hwy 129 City, State, Zip: Live Oak, FL 32060

Phone Number: 912-320-9309

Agent's Name & Address (if applicable): American Promotional Event DBA TNT FIREWORKS

Phone Number: 912-320-9309

Please provide the following information:

1. Legal Description: Parking Lot of Walmart Store

\_\_\_\_\_

\_\_\_\_\_ Attach separate sheet if necessary.)

2. Driving Directions to Subject Property: Go west on I 10 take exit towards 129 S, Walmart is on the Left

\_\_\_\_\_

\_\_\_\_\_

3. Describe the proposed use, including, where applicable, size of buildings, number of employees, expected average daily traffic, and any other data pertinent to this use: 30 x 40 Tent to sell fireworks

\_\_\_\_\_

\_\_\_\_\_

4. Has a zoning application been applied for on the subject property in the past? yes. If so, please provide the Application No.: resolution # 2018-13

5. List the specific special permit and section number from the Land Development Regulations for which you are applying: DEC 26, 2023- JAN 5, 2024

\_\_\_\_\_

IF REPRESENTED BY AN AGENT, A LETTER OF CONSENT FROM THE TITLE HOLDER(S) MUST BE ATTACHED.

HEREBY CERTIFY THAT ALL OF THE ABOVE STATEMENTS AND ALL INFORMATION PROVIDED IN ANY PAPERS OR PLANS SUBMITTED HERewith ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Laura Martin 10/12/2023  
Signature of Title Holder(s) Date

FOR OFFICE USE ONLY

Zoning District: \_\_\_\_\_ Land Use Plan Map Category: \_\_\_\_\_

Date Filed: \_\_\_\_\_ Special Permit Request No. \_\_\_\_\_

Fee amount: \$650 \_\_\_\_\_

Date hearing held: \_\_\_\_\_

Action by Board: \_\_\_\_\_

(Granted, Denied, etc.)

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Planning & Zoning Director  
Suwannee County, Florida

\_\_\_\_\_  
Date

AUTHORIZATION FOR AGENT TO REPRESENT OWNER(S)

IN ZONING/LAND USE MATTERS

I (We), the undersigned owner(s), do hereby authorize TNT Fireworks/ American Promotional Events to act as my (our) agent in any and all zoning/land use requests and to represent us at all zoning/land use hearings pertaining to the following described real estate:

---

Date See Attached Permission Letter  
Owner

---

Owner



# PERMISSION LETTER

TO WHOM IT MAY CONCERN:

TNT is hereby granted permission to erect a 30x40 tent/stand on our property for the purpose of having a fireworks promotion from Dec 26, 2023 through Jan 5, 2024.

Walmart Inc grants permission for all patrons of the sale to utilize the restroom facilities at our store. TNT is responsible for obtaining all necessary permits and/or licenses.

6868 US 129  
Property Address

Walmart Inc #2626  
Store Name

Live Oak  
City

FL 32064  
State Zip

Pete Rosen  
Signature

Manager II  
Title

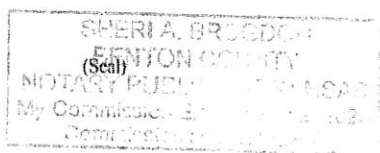
State of Arkansas )

County of Benton )

Before me personally appeared Pete Rosen to me well known and known to me to be the person described herein, and who executed the foregoing instrument and acknowledged to and before me that he/she executed said instrument for the purpose therein expressed.

WITNESS my hand this 19th day of September, 2023

[Signature] Notary Public





702 SW 8<sup>th</sup> Street  
Bentonville, AR 72716  
Pete.Rosen@walmart.com

August 17, 2023

To Whom It May Concern,

American Promotional Events, Inc. dba TNT Fireworks is an approved National Supplier to conduct fireworks promotions on our Walmart parking lots where this type of promotion is legal. All stores have been researched and approved by the Walmart Realty Department. The approximate time frame for the promotions are:

- December 26<sup>th</sup>, 2023 through and including January 10<sup>th</sup>, 2024.
- June 12<sup>th</sup>, 2024 through and including July 12<sup>th</sup>, 2024 with the exception of Utah which has an additional selling period through the end of July for Pioneer Days.

American Promotional Events, Inc. dba TNT Fireworks is authorized to sign for and obtain all necessary permits and/or licenses for the promotion and must display such permits and/or licenses at each stand/tent. Walmart grants permission for all patrons of the sale to utilize the restroom facilities at each participating store.

An American Promotional Events, Inc. dba TNT Fireworks representative will call you to introduce the company and discuss your participation in the event. Participation is encouraged and does add additional income to your other income account. Store Management must approve the store's participation and placement on the parking lot.

Thank you in advance for your cooperation in this matter and if you have any questions, please contact TNT Fireworks at 256-767-7142.

Best Regards,

DocuSigned by:  
  
3CEE3D9BFFA44F...

Pete Rosen  
Manager II

Walmart Retail Services

**Jimmy Patronis**  
**CHIEF FINANCIAL OFFICER**  
**JoAnne Rice**  
**DIVISION DIRECTOR**



**John Gatlin**  
**BUREAU CHIEF**  
**Catherine Thrasher**  
**SAFETY PROGRAM MANAGER**

**FLORIDA DEPARTMENT OF FINANCIAL SERVICES**  
**DIVISION OF STATE FIRE MARSHAL**  
200 EAST GAINES STREET - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644

**CERTIFICATE OF REGISTRATION**  
**SEASONAL RETAILER**  
**OFFICIAL COPY**

THIS CERTIFIES THAT: TNT Fireworks  
4003 Helton Drive  
Florence Al 35630

Has registered pursuant to the provisions of Florida Statutes to engage in the business of selling sparklers at retail, from June 20 through July 5 and December 10 through January 2 at the following location:

WAL-MART #2626-MICHAEL E. WHITE FFF4326-6868 US HWY 129 LIVE OAK FL 32060 Suwannee

Issue Date: 02/13/2023  
Type: 07  
Class: 63  
County: Out of State  
License/Permit #: SR23-000154  
Expiration Date: 01/31/2024



*Jimmy Patronis*

**Chief Financial Officer**



# Certificate of Flame Resistance

**ISSUED BY:**

EUREKA! TENTS / a div. of Johnson Outdoors Gear LLC  
BINGHAMTON, NEW YORK 13902

*Manufacturers of the Finest  
Tent Products Described Herein*



DEALER NAME: Panache Tent  
ADDRESS: 106 TRADE CIRCLE WEST  
CITY: PORT SAINT JOE STATE/ZIP: FL 32456

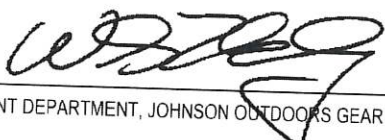


**This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.**

**Certification is hereby made that:** The articles described on this certificate have been manufactured with an approved flame retardant chemical that was tested and passed the following codes: California State Fire Marshal Code, NFPA-701, Underwriters Laboratory of Canada (ULC-S109-M87) and (ULC-S109-2003).

Description of item certified: EFS - 20' Ends

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

  
TENT DEPARTMENT, JOHNSON OUTDOORS GEAR LLC







SUWANNEE COUNTY  
RESOLUTION NO. 2024-\_\_\_\_\_

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA GRANTING A PETITION FOR SPECIAL PERMIT FOR TEMPORARY USE AS AUTHORIZED UNDER SECTION 14.10.1 OF ORDANCE NO. 92-11, AS AMENDED, ENTITLED SUWANNEE COUNTY LAND DEVELOPMENT REGULATIONS; APPROVING A SPECIAL PERMIT FOR TEMPORARY USE TO ALLOW A TEMPORARY FIREWORK TENT SALE ON PROPERTY ZONED COMMERCIAL INTENSIVE ON CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF SUWANNEE COUNTY, FLORIDA; REPEALING RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Ordinance No. 92-11, entitled Suwannee County Land Development Regulations and hereinafter referred to as County's Land Development Regulations, empowers the Board of County Commissioners of Suwannee County, Florida hereinafter referred to as the Board of County Commissioners, to approve, approve with conditions or deny special permits for temporary use, as authorized under Section 14.10.1 of the County's Land Development Regulations; and

WHEREAS, an application, Special Permit for Temporary Use Request No. SPTU-22-10-01, to hold a fireworks tent sale has been filed with the County; and

WHEREAS, the Board of County Commissioners has found that it is empowered under Section 14.10.1 of the County's Zoning Regulations to approve, deny, or conditionally approve the petition for temporary firework tent sale on property zoned CI; and

WHEREAS, the Board of County Commissioners has determined and found that the granting of the petition for the above stated special permit for temporary use would promote the health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare; and

WHEREAS, the Board of County Commissioners has determined and found that:

- a) The petitioner has proposed ingress and egress to the property and proposed structures thereon for automotive and pedestrian safety and convenience, in a manner that will not have an undue adverse impact on traffic flow or control, and access in case of fire or catastrophe;
- b) The petitioner has proposed off street parking and loading areas, where required, with particular attention to the items in and above the economic, noise, glare, or odor effects of the special permit on adjoining properties and properties in the district
- c) The petitioner has proposed refuse and service areas, with particular reference to the items

- d) The petitioner has proposed utilities, with reference to locations, availability, and compatibility.
- e) The petitioner has proposed screening and buffering, with reference to type, size, and character which meets the minimum requirements for screening and buffering
- f) The petitioner has proposed signs, and proposed exterior lighting with reference to glare, traffic safety, economic effects, and compatibility and harmony with properties in the district
- g) The petitioner has proposed yards and other open space which meet s the minimum requirements for yards and other open space

WHEREAS, the Board of County Commissioners has determined and found that the special permit for temporary use is generally compatible with adjacent properties, other property in the district, and natural resources, and

- WHEREAS, the Board of County Commissioners has determined and found that
- a) The proposed use would be in conformance with the County’s Comprehensive Plan;
  - b) The proposed use is compatible with the established land use pattern;
  - c) The proposed use will not materially alter the population density pattern and thereby increase or overtax the load on public facilities such as schools, utilities, and streets
  - d) Changed or changing conditions make the proposed use advantageous to the community and the neighborhood
  - e) The proposed use will not have an undue adverse influence on living conditions in the neighborhood;
  - f) The proposed use will not create or excessively increase traffic congestion or otherwise affect public safety
  - g) The proposed use will not create a drainage problem
  - h) The proposed use will not seriously reduce light and air to adjacent areas
  - i) The proposed use will not affect property values in the area
  - j) The proposed use will not be a deterrent to the improvement or development of adjacent property in accord with existing regulations
  - k) The proposed use is not out of scale with the needs of the neighborhood or the community

WHEREAS, the petitioner obtained a recommendation of approval from the Planning & Zoning Board on October 26, 2023.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, THAT

Section 1. Pursuant to a petition by American Promotional Events DBA TNT Fireworks for a temporary fireworks tent sale on property zoned CI on certain lands within the County as described as follows:

LEG 20.69 ACRES FOR POINT OF REF COMM AT A SPIKE AN DISC MARKING THE SE COR OF THE NE 1/4 OF SE1/4 OF SEC 12 THENCE RUN ALONG THE EAST BOUNDARY OF SEC 12 N 01 DEG 24'02 W 40.30 FT TO A CON- CRETE MONUMENT (PLS 2245) MARKING THE NORTHERLY MAINTAINED R/W LINE OF SKEEN RD (70TH ST) AND THE POB THENCE ALONG SAID NORTHERLY MAINT R/W LINE S 87 DEG 24'12 W 1373 FT TO A CONCRETE MONUMENT (PLS 2245) MARKING THE EASTERLY R/W LINE OF ST RD#51 THENCE ALONG SAID EASTERLY R/W LINE FOR FOLLOWING 3 COURSES:1 NORTH 26 DEG 55'14 E 486.61 FT TO A CONCRETE MONUMENT (2) THENCE RUN N 23 DEG 58'51 E 200.25 FT TO A CONCRETE MONUMENT (3)THENCE N 26 DEG 50'50 E 36.13 FT TO A CONCRETE MONUMENT THENCE LEAVING SAID EASTERLY R/W LINE THENCE N 87 DEG 24'12 E 239.04 FT TO A CONCRETE MONUMENT THENCE N 02 DEG 35'48 W 279.98 FT TO A CONCRETE MONUMENT THENCE N 89 DEG 05'36 W 79.70 FT TO A CONCRETE MONUMENT ON THE AFOREMENTIONED EASTERLY R/W LINE OF ST RD#51 THENCE ALONG EASTERLY R/W LINE N 26 DEG 50'50 E 59 FT TO A CONCRETE MONUMENT THENCE LEAVING SAID EASTERLY R/W LINE S 87 DEG 11'59 E 86.55 FT TO A CONCRETE MONUMENT THENCE S 02 DEG 35'48 E 336.07 FT TO A CONCRETE MONUMENT THENCE N 87 DEG 24'12 E 187.26 FT TO CONCRETE MONUMENT THENCE S 47 DEG 35'48 E 40.07 FT TO A CONCRETE MONUMENT THENCE N 87 DEG 24'12 E 76.95 FT TO A CONCRETE MONU MENT THENCE N 26 DEG 52'06 E 41.92 TO A CONCRETE MONUMENT THENCE N 87 DEG 24'12 EAST A DISTANCE OF 139.31FT TO A CONCRETE MONUMENT THENCE N 42 DEG 24'12 E A DISTANCE OF 14.14 FT TO A CONCRETE MONUMENT THENCE N 2 DEG 35'48 W A DISTANCE OF 106.25 FT TO A CONCRETE MONUMENT THENCE N 88 DEG 35'58 E A DISTANCE OF 24 FT TO A CONCRETE MONUMENT THENCE N01 DEG 24'02 W A DISTANCE OF 536 FT TO A CONCRETE MONUMENT THENCE N 88 DEG 35'58 E A DISTANCE OF 280.43 FT TO A CONCRETE MONUMENT ON THE EASTERLY BOUNDARY OF SAID SECTION 12 THENCE ALONG THE EASTERLY BOUNDARY OF SAID SECTION 12 SOUTH 01 DEG 24'02 E A DISTANCE OF 1277.72 FT TO THE POB

The Board of County Commissioners approves a special permit for temporary use for a fireworks tent sale beginning December 26, 2023 and ending January 5, 2024 for said property, subject to the conditions if any listed-on Attachment 1.

Section 2. All resolutions in conflict with this resolution are hereby repealed to the extent of such conflict.

Section 3. This resolution shall become effective upon adoption by the board of County Commissioners.

DULY ADOPTED in session this 21st day of November 2023

BOARD OF COUNTY COMMISSIONERS OF  
SUWANNEE COUNTY, FLORIDA

By \_\_\_\_\_  
Franklin White, Chairman

ATTEST:

\_\_\_\_\_  
Barry Baker, Clerk

# **SUWANNEE COUNTY**

## **Administration**

### **Executive Summary**

#### **Objective:**

Discuss, with possible Board action, the priority road list for submission to the Florida Department of Transportation.

#### **Considerations:**

A maximum of three project applications per county may be submitted, and four if you have a capacity project.

The application deadline to be submitted in OASIS is January 25, 2024.

Staff must provide the priority list to the engineer well in advance of the deadline in time to create a cost estimate for each road.

#### **Budget Impact:**

N/A

#### **Recommendation:**

Staff respectfully requests that the Suwannee County Board of OCounty Commissioners create a priority road list based on information provided for submission to the Florida Department of Transportation.

Respectfully submitted,

Greg Scott,  
County Administrator

Dated: November 21, 2023

<b>Projects previously submitted to FDOT but not programmed into the 5 Year Work Program:</b>	
<b>Road Name</b>	<b>Project Description</b>
CR 250	Resurface 5.9 miles of existing 11' travel lanes and construct 2' paved shoulders. Begin at Suwannee River bridge and end at 193rd Road. The portion of 250 east of this project is programmed for 2025. Located in D3.
*CR 136	Resurface 5.5 miles of existing roadway and shoulders. Begin project at 105th and end at 0.6 miles east of Hogan Road. Located in D2 and D4.
**184th	Pave 2 miles of dirt road. Project begins at CR 137 and ends at Columbia County. Located in D4.

<b>Projects recommended by staff in order of priority based on roadway conditions and usage:</b>	
<b>Road Name</b>	<b>Project Description</b>
CR 137	Project length is 11 miles. It begins at US 90 and ends at 216th Street. The portion of CR 137 from US 90 to CR 136 is currently programmed for 2026. Located in D4.
CR 136W	Project length is 16.1 miles. It begins at CR 250 and ends at roundabout. It is located in D1 and D3.
CR 132 / Stagecoach	Project length is 14 miles. It begins at US 129 and ends at US 90. Located in D1.
CR 795	Project length is 7.1 miles. It begins at the railroad in Live Oak and ends at CR 132. It is located in D1 and D2.

\* Staff recommends not resubmitting this project due to worse conditions on other roadways.

\*\*Staff recommends not resubmitting this project. FDOT has indicated they are not currently funding the paving of dirt roads.

## Roads Submitted to FDOT

Current Awarded Projects						
Road No.	Description	Project Length (miles)	Type	Complete By	FDOT Funding Amt	
Wideman Street	From SR247 to Feed Mill Road	0.44	Reconstruction	12/31/2024	\$ 488,072.00	Total \$303,495.00
Carter Avenue	From Drane Street to Braughton Street	0.25	Reconstruction	12/31/2024	\$ 294,864.00	
Express Street	From Henry Avenue to Feed Mill Avenue	0.25	Reconstruction	6/30/2025	\$ 280,335.00	
80th Terrace & 139th Drive	From end of pavement to Mitchell Road	2.5	Reconstruction	6/30/2024	\$ 1,300,000.00	
76th Street (Mitchell Road)	From US90 to River Road	10.5	Design of resurfacing	6/30/2023	\$ 750,000.00	
76th Street (Mitchell Road)	From US90 to River Road	10.5	Resurfacing	5/1/2026	\$ 6,422,327.00	
CR49	From CR252 to US90	9.613	Engineering	12/31/2024	\$ 700,000.00	
180th Street Bridge	Over Little River Administered by FDOT	0.0187	Bridge Replacement			

Within Town of Branford  
Within Town of Branford  
Within Town of Branford

Adopted					
Road No.	Description	Project Length (miles)	Type	Fiscal Year	FDOT Proposed Funding
CR49	From CR252 to US90	9.613	Widen/Resurface Constr.	2024	\$ 6,300,000.00
CR137	US90 - CR136	6.502	Reconstruction	2026	\$ 7,000,000.00
CR250	193rd Road to SR51	6.011	Reconstruction	2025	\$ 3,656,000.00

Programmed			
CR49	208th Street to CR252	6.42	Reconstruction

This would close the gap

Submitted But Not Programmed			
Road No.	Description	Project Length (miles)	Type
184th Street	CR137-the Columbia Co. line (CR240)	2	Dirt to Pave
CR136	105th Road to 0.6 miles east of Hogan Road	5.46	Resurfacing
CR250	pavt joint near recently completed Suwannee River Bridge to 193rd Road	5.9	Resurfacing



# CHAIRMAN CALLS FOR ADDITIONAL AGENDA ITEMS.

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

# ADMINISTRATOR'S COMMENTS AND INFORMATION



# **BOARD MEMBERS' INQUIRIES, REQUESTS, AND COMMENTS**

