

**SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS  
JUDICIAL ANNEX BUILDING  
218 PARSHLEY STREET SOUTHWEST  
LIVE OAK, FLORIDA 32064**

**TENTATIVE AGENDA FOR MARCH 21, 2023, AT 5:30 P.M.**

**Invocation  
Pledge to American Flag**

**ATTENTION:**

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium regarding each item they wish to speak on.
- Groups or factions representing a position on a proposition or issue are required to select a single representative or spokesperson. The designated representative will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium regarding each item they wish to speak on.
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

**APPROVAL OF MINUTES:**

1. March 7, 2023 – Regular Board Meeting

**CONSENT:**

2. Approval of payment of processed invoices.
3. Adoption of Resolution scheduling fees and charges for recreational vehicle permits, renewal, and inspections.
4. Approval of Release and Satisfaction of Lien Agreement with Tyler Stratton, State Housing Initiative Partnership Program client.
5. Approval of Public Transportation Grant Agreement #411579 (PTGA) with the Florida Department of Transportation (FDOT) for the design and rehabilitation of runway 7-25 at the Suwannee County Airport, adoption of enabling resolution, and authorization staff to execute all associated documents.
6. Authorization to order replacement CAT 336 excavator from Ring Power for Suwannee County Mine. Budgeted item.
7. Authorization to advertise Request for Proposals for air conditioning of the Gary Edwards Memorial Gym.

8. Authorization for County Administrator to apply for various grants.
9. Declare Economy Motors, Inc. a sole source provider and authorize the purchase of five (5) used pickup trucks for the Road Department. Budgeted items.

**STAFF ITEMS:**

**COMMISSIONERS ITEMS:**

**COUNTY ATTORNEY ITEMS:**

**GENERAL BUSINESS:**

10. Discuss, with possible Board action, offers on surplus property located on 173<sup>rd</sup> Place, Parcel ID 15-02S-12E-09944-008001. (Greg Scott, County Administrator)
11. **Additional Agenda Items.** The Chairman calls for additional items.
12. Public Concerns and Comments. (Filling out of Comment Card required, and forward to Chairman or County Administrator. Individual speakers from the audience will be allowed three (3) minutes, and a single representative or spokesperson will be allowed seven (7) minutes to speak following recognition by the Chairman and must speak from the podium – one (1) trip to the podium.)
13. Administrator's comments and information.
14. Board Members Inquiries, Requests, and Comments.